AGENDA
THE INLAND WETLAND AND WATERCOURSES AGENCY

REVISED AGENDA

DATE: Wednesday, February 5, 2020
PLACE: Council Chambers
TIME: 7:00 PM

A. Call to Order / Pledge of Allegiance

B. Public Hearing

1. Continued: Proposed three (3) lot subdivision and the construction of two (2) single family dwellings on two building lots at 584 Atkins St. within the 100 foot Upland Review Area. Applicant/agent Coccomo II, LLC 19-08
   *(Date of Receipt: November 6, 2019; scheduled public hearing for December 4, 2019; continued to January 2, 2020; Request by applicant to table until February 5, 2020 meeting)*

2. Continued: Proposed construction of a multi-family housing development, access drive, parking and utilities location at Lots 104 & 105 West Street within the 100 foot upland review area. Applicant/agent DelFavero Associates, Inc. 19-13
   *(Date of Receipt: November 6, 2019; scheduled public hearing for December 4, 2019; continued to January 2, 2020; continued to February 5, 2020)*

3. Continued: Proposed amended site plan for building modifications to accommodate tenant for a general repairer with associated parking within the 100 foot upland review area for the property of Washington West, LLC located at 804 Washington Street. Applicant/agent Washington West, LLC / Abe Kaoud 19-15
   *(Scheduled for a public hearing on 1/2/19; tabled and continued to February 5, 2020)*

C. Old Business

D. New Business

1. Request for a five (5) year extension for Permit #15-05 for the South Cove Residential Development located at 225 River Road and 35 Eastern Drive. Applicant/agent Turkey Hill LLC/ Martin Smith 15-05

2. Proposed renewal of general permit to conduct routine maintenance activities along its ROWs in and adjacent to wetlands and watercourses and work needed for the servicing of existing water and sewer services and their respective appurtenances throughout the city. Applicant/Agent City of Middletown Water/Sewer Dept. (20-01)
E. Agency Review
   1. Request for an Agency Review for an application to construct a house with the driveway in the upland review area at Bartholomew Road Map 42, Lot 156. Applicant/agent Meghan Carta 20-02

F. Reports of Officers and Committees

G. Public Open Forum

H. Minutes – January 2, 2020

I. Communication and Bills

J. Adjournment

Alternate Member Seating: 1) Paul Dyka; 2) Jack Pieper; 3) Gabriel Russo

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk’s Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.