CALL TO ORDER

ACCEPT THE AGENDA

PUBLIC FORUM

APPROVAL OF MINUTES

1. Approval of Minutes from the April 16, 2019 Meeting

REQUEST FOR COMMENT

1. Open Space Bond wording
2. Commission Updates
3. Open Space Management Plan

OFFICERS AND COMMITTEE REPORTS

1. Chairman's Report
   i. Events Publicity
   ii. Update of POCD
   iii. Commission Vacancies
   iv. Open Space Management Proposal
   v. Livingston Update from Joe

2. Trails Committee
   i. Trails Work

3. Agriculture Committee
   i. Farm Market and Stand Ordinance Update

4. Outreach Committee
   i. Trails Day
   ii. Future Events

5. Open Space Management Committee
6. Open Space Acquisition Committee

G. Old Business
   1. Kleen Energy Property
   2. Landfill Trail
   3. Open Space Regulations
   4. Red Maple Swamp

H. New Business

I. Member Forum

J. Adjournment

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk’s Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.