



**AGENDA**  
**Monday, September 16, 2019**  
**6:30 p.m.**  
**Room B-19, Municipal Building**  
**245 deKoven Drive**

### **Poet Laureate Subcommittee**

1. Call to Order
2. Public Session
3. Current projects
4. Future projects
5. Other
6. Adjournment

cc: Town Clerk