



## MEMORANDUM

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**TO:** ASHLEY FYLNN-NATALE  
CITY AND TOWN CLERK

**FROM:** CHRISTOPHER FORTE, ASSISTANT GENERAL COUNSEL

**DATE:** FEBRUARY 6, 2023

**RE:** NOTICE OF REGULAR MEETING OF THE CODE ENFORCEMENT  
COMMITTEE

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THE CODE ENFORCEMENT COMMITTEE WILL HOLD A REGULAR MEETING ON THURSDAY, FEBRUARY 9, 2023 AT 9:00 A.M. THE MEETING WILL BE HELD ELECTRONICALLY VIA WEBEX.

RECEIVED  
23 FEB -6 PM 2:42  
TOWN CLERK  
MIDDLETOWN, CONN.



\* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE \*

Code Enforcement Committee  
Municipal Building  
Room 208  
245 DeKoven Drive  
Middletown, Connecticut 06457

AGENDA FOR REGULAR MEETING  
TO BE HELD VIA WEBEX  
Thursday, February 9, 2023 AT 9:00 A.M.

**FOR PUBLIC ATTENDANCE:**

<https://middletownct.webex.com/middletownct/j.php?MTID=m264e67aa90cc8e7014efd279a446364>

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**OR**

Webex.com  
Join a Meeting  
Event Number: 2339 217 6096  
Password: Middletown

**OR**

Dial: 408-418-9388  
Access Code: 2339 217 6096

RECEIVED  
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TOWN CLERK  
MIDDLETOWN, CONN.

**1. Call to Order By Staff.**

**2. Approval of Minutes.**

Review and approval of the minutes for the January 26, 2023 regular meeting.

**3. Public Session.**

**4. New Business.**

**A. Mayor's Office.**

1. Update from the Mayor's Office.

**B. Public Works.**

1. Update from the Public Works Department.

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

- C. **Health Department.**
  - 1. Update from the Health Department.
- D. **Department of Land Use.**
  - 1. Update from the Department of Land Use.
- E. **Building Department.**
  - 1. Update from the Building Department.
- F. **Police Department.**
  - 1. Update from the Police Department.
- G. **City Fire.**
  - 1. Update from City Fire.
- H. **South Fire District.**
  - 1. Update from the South Fire District.
- I. **Westfield Fire District.**
  - 1. Update from the Westfield Fire District.
- J. **Office of the General Counsel.**
  - 1. Update from the Office of the General Counsel.
- 5. **Old Business.**
  - A. **Health Department**
    - 1. 460 Main Street
    - 2. 444 & 465 Middlefield Street
  - B. **Department of Land Use**
    - 1. 23 Silver Street
    - 2. 542-544 Main Street
    - 3. 35 Clinton Avenue
  - C. **Building Department**
    - 1. 248 Williams Street (Forest City Cleaners)
    - 2. 699 Country Club Road
  - D. **Police Department**

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1. 695 South Main Street

**E. Office of the General Counsel**

1. 20 White Road

**6. Adjournment.**

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