

*Northern Middlesex County Cable Advisory Council*

**SERVING MIDDLETOWN CROMWELL PORTLAND<sup>1</sup> EAST  
HAMPTON**

**Friday- May 10, 2024**

**5:30 P.M.**

**Place: Comcast Studio, Cromwell CT** 199 Shunpike Road, Cromwell, CT

**Agenda**

1. Call to Order- The Pledge (Gary Aubin)
2. Roll Call (Marco)
3. Approval of Agenda (Jonathan/Billy)
4. Approval of Minutes of the last meeting. (Jonathan)
5. Open forum for PUBLIC items on agenda (Jonathan)
6. Open forum for PUBLIC items off agenda (Jonathan)
7. Treasurer's Report (John S.)
8. Chairman's Report (Jonathan)
9. Vice Chairman's Report (William)
10. **COMCAST** General Manager's Report (Matt S.)
11. Public Access Report (Andy)

12. **Business before the committee**
  - a. Access Channel Usage
  - b. Customer Service Update
- c. Meetings at restaurants (Christmas Party)
- d. Marco's report from CT Comcast Committee

13. Topics for next meeting. (Note: If anybody has an item for the next meeting please email Jonathan at [jpulino007@aol.com](mailto:jpulino007@aol.com) one week prior to the meeting)

14. Good of the Order (Anything)

All meetings scheduled in room 208/Chambers if available (See Marco for other locations)

Next Meeting Dates (Marco, please add)

15. **Adjournment**