



\* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE \*

Code Enforcement Committee  
Municipal Building  
Room 208  
245 DeKoven Drive  
Middletown, Connecticut 06457

AGENDA FOR REGULAR MEETING  
TO BE HELD VIA WEBEX  
Thursday, September 23, 2021 AT 9:00 A.M.

**FOR PUBLIC ATTENDANCE:**

<https://middletownct.webex.com/middletownct/j.php?MTID=m6985f792a3c1a1964673fd49c622312b>

**OR**

Webex.com  
Join a Meeting  
Event Number: 2332 979 9816  
Password: Middletown

**OR**

Dial: 408-418-9388  
Access Code: 2332 979 9816

1. **Call to Order By Staff.**
2. **Approval of Minutes.**
  - A. Review and approval of the minutes for the September 9, 2021 regular meeting.
3. **Public Session.**
4. **New Business.**
  - A. **Mayor's Office.**
    1. Update from the Mayor's Office.

RECEIVED  
21 SEP 21 PM 3:16  
TOWN CLERK  
MIDDLETOWN, CONN.

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

**B. Public Works.**

1. Update from the Public Works Department.

**C. Health Department.**

1. Update from the Health Department.

**D. Department of Land Use.**

1. Update from the Department of Land Use.

**E. Building Department.**

1. Update from the Building Department.

**F. Police Department.**

1. Update from the Police Department.
2. 15 Rapallo Ave (Illegal Dumping)

**G. City Fire.**

1. Update from City Fire.

**H. South Fire District.**

1. Update from the South Fire District.

**I. Westfield Fire District.**

1. Update from the Westfield Fire District.

**J. Office of the General Counsel.**

1. Update from the Office of the General Counsel.

**5. Old Business.**

**A. Mayor's Office**

1. Wharfside Commons.
2. Spencer School.

**B. Department of Land Use.**

1. 876 Newfield Street
2. 529 Boston Road.
3. 159 Boston Road.

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4. 212 Sisk Street.
5. 520 East Main Street

**C. Health Department.**

1. 399 deKoven Drive

**D. Police Department**

1. Mortimer Cemetery.

**E. City Fire.**

1. 52 North Main Street.

**6. Adjournment.**

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