



MEMORANDUM

TO: ASHLEY FYLNN-NATALE
CITY AND TOWN CLERK

FROM: CHRISTOPHER FORTE, ASSISTANT GENERAL COUNSEL

DATE: APRIL 24, 2023

RE: NOTICE OF REGULAR MEETING OF THE CODE ENFORCEMENT
COMMITTEE

THE CODE ENFORCEMENT COMMITTEE WILL HOLD A REGULAR MEETING ON THURSDAY, APRIL 27, 2023 AT 9:00 A.M. THE MEETING WILL BE HELD ELECTRONICALLY VIA WEBEX.



* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE *

Code Enforcement Committee
Municipal Building
Room 208
245 DeKoven Drive
Middletown, Connecticut 06457

AGENDA FOR REGULAR MEETING
TO BE HELD VIA WEBEX
Thursday, April 27, 2023 AT 9:00 A.M.

FOR PUBLIC ATTENDANCE:

<https://middletownct.webex.com/middletownct/j.php?MTID=mf23cf22aa9145f73c2bd32a658a121cc>

OR

Webex.com
Join a Meeting
Event Number: 2337 054 2939
Password: Middletown

OR

Dial: 408-418-9388
Access Code: 2337 054 2939

1. Call to Order By Staff.

2. Approval of Minutes.

Review and approval of the minutes for the April 13, 2023 regular meeting.

3. Public Session.

4. New Business.

A. Mayor's Office.

1. Update from the Mayor's Office.

B. Public Works.

1. Update from the Public Works Department.

C. Health Department.

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

1. Update from the Health Department.
- D. Department of Land Use.**
 1. Update from the Department of Land Use.
 2. Bob's Building
- E. Building Department.**
 1. Update from the Building Department.
- F. Police Department.**
 1. Update from the Police Department.
- G. City Fire.**
 1. Update from City Fire.
- H. South Fire District.**
 1. Update from the South Fire District.
- I. Westfield Fire District.**
 1. Update from the Westfield Fire District.
- J. Office of the General Counsel.**
 1. Update from the Office of the General Counsel.
- 5. Old Business.**
 - A. Public Works**
 1. 635 East Main Street & 58 Spring Street (E-Bike Headquarters & Sub-Station)
 - B. Health Department**
 1. 455 & 465 Middlefield Street
 - C. Department of Land Use**
 1. 23 Silver Street
 2. 542-544 Main Street
 3. 35 Clinton Avenue
 - D. Building Department**
 1. 699 Country Club Road
- 6. Adjournment.**

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